

St. James Episcopal Church

Noon Prayer

Coquille, Oregon

1 October 2020

Thank you for joining us as we worship God in Jesus Christ. This liturgy is based around prayers for healing and for hope. Everything you need is right here, so don't worry about having a Book of Common Prayer or a Bible open. God bless you!

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever.**
Amen.

A short silence is kept. Then, the priest says:

Loving God, the comfort of all who sorrow, the strength of all who suffer: accept our prayers, and to those who seek healing and all whom we name aloud or in our hearts, grant the power of your grace, that the weak may be strengthened, sickness turned to health, the dying made whole, and sorrow turned into joy; through Jesus Christ our Savior. Amen.

Lessons from Holy Scripture

Psalm 105

Part I *Confitemini Domino*

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

7 He is the Lord our God; *
his judgments prevail in all the world.

8 He has always been mindful of his covenant, *
the promise he made for a thousand generations:

9 The covenant he made with Abraham, *
the oath that he swore to Isaac,

10 Which he established as a statute for Jacob, *
an everlasting covenant for Israel,

11 Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."

12 When they were few in number, *
of little account, and sojourners in the land,

13 Wandering from nation to nation *
and from one kingdom to another,

14 He let no one oppress them *
and rebuked kings for their sake,

15 Saying, "Do not touch my anointed *
and do my prophets no harm."

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the Lord tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as a master over his household, *
as a ruler over all his possessions,

22 To instruct his princes according to his will *
and to teach his elders wisdom.

The Gospel : Luke 6:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ
 according to St. John.

People Glory to you, Lord Christ.

6 One sabbath while Jesus was going through the cornfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them. ² But some of the Pharisees said, ‘Why are you doing what is not lawful on the sabbath?’ ³ Jesus answered, ‘Have you not read what David did when he and his companions were hungry? ⁴ He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?’ ⁵ Then he said to them, ‘The Son of Man is lord of the sabbath.’

6 On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. ⁷ The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him. ⁸ Even though he knew what they were thinking, he said to the man who had the withered hand, ‘Come and stand here.’ He

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows. The Celebrant concludes the Prayers with one of the following or some other suitable Collect.

Celebrant Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit.

People **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart,
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.

Celebrant Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ, strengthen
you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. Amen.

We are not able at this time to obtain the sacrament of healing. This does not mean that the sacramental love of God is not present, and for this we now pray. The priest will lead us in a prayer for healing, at the end of which is said,

The service continues with the Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us,
 we are bold to say:

People **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The priest will now pronounce the blessing, the dismiss you all with the following.

The Dismissal

Celebrant Let us go forth in the Name of Christ! Alleluia,
 alleluia!

People **Thanks be to God! Alleluia, alleluia!**

*Thanks so much for joining us this afternoon! Please join us again for our principle
worship service on Sundays at 9:30. We share this service on our Facebook page,
our YouTube channel, and our website. God bless, and have a safe and joyful day!*

Where did we get all these prayers and readings? Most of our service today comes from the Book of Common Prayer and the Book of Occasional Services.

St. James Episcopal Church

Our worship leaders today are

Presiding Bishop	Michael Curry
Bishop	Michael Hanley
Bishop-Elect	Diana Akiyama
Celebrant	Timothy Hannon
Lector	Bill Henry

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